

Youth spiritual formation and ongoing reforms in the field of education

Muzaffar Umarovich Mamadaliev
University of Economics and Pedagogy

Abstract: The article covers the reforms carried out by our state in the formation of youth spirituality, the spiritual and moral education of youth, ideas that negatively affect the minds of young people, the cooperation of the community, family and educational institutions in the education of young people, our scientific heritage and its use. The importance of our thinkers in the formation of youth spirituality is analyzed based on their thoughts and works.

Keywords: spirituality, enlightenment, culture, education, family, neighborhood, upbringing, heritage, propaganda, value, love

“Spirituality must become a new force, a new movement in our lives.” Sh.M.Mirziyoyev

Education cannot be separated from education, and education cannot be separated from education - this is an oriental view, an oriental philosophy of life [2.62-6].

One of the important directions of the reforms is the strengthening and development of the spiritual spirit of humanity, which is recognized as one of the most important tasks of the state and society in our country. In this sense, there is a need to educate the growing younger generation in the spirit of high spirituality and beautiful moral qualities. High spirituality and morality consist of normative rules that are created and improved during the development of society, and regulate the relations of mankind to society. This requires a person to have the necessary morality for society. Accordingly, it allows us to judge a person as moral or immoral based on their behavior. Abdullah Avloni's definition of communication also shows how important it is. “Morals are a science that calls people to goodness and forbids them from evil. A book that explains the goodness of good behavior and the evil of bad behavior with evidence and proof is called morals.” [3.11p].

Strengthening the independence of our country, the fate of reforms in socio-economic, legal education and other fields, building the great future of our country directly depends on the level of spiritual and moral education, high consciousness, and social activity of citizens, especially the young generation. Therefore, since the first days of independence, our country has been paying special attention to the issues of spiritual and moral education as one of the priority areas of state policy. After all, the state is the main reformer in the improvement of education.

The main goal of the reforms being carried out in the field of education today is to have a positive impact on the socio-political climate, accelerate the process of finding a place for a person in life, form an independent, free person for society, fully realize the potential of a person, and develop a conscious, free thinking, modern worldview, national and universal values are aimed at educating perfect people who will build a strong civil society.

We all realized and feel the need for vigilance and prudence in today's complex environment, where various threats and spiritual attacks aimed at poisoning the minds of young people are on the rise. Because the forces trying to poison the spirituality of young people under various guises did not worry each of us. In particular, in the work of our first president, I.Karimov, “High spirituality is an invincible force,” he wrote: “Naturally, under the guise of “mass culture,” the spread of ideas of moral depravity and violence, individualism, egocentrism, and, if necessary, the accumulation of wealth at the expense of work, Infringement on the moral foundations of the thousands of years of

traditions and values of other peoples' way of life, dangerous threats aimed at uprooting them do not leave a person worried." The current situation of considering immorality as culture and, on the contrary, disregarding true spiritual values and viewing them as outdated waste is detrimental to today's development, human life, "It is causing great harm to the sanctity of the family and the upbringing of young people, and many are realizing how important it is to combat such attacks, which are spreading like a plague all over the world" [2.117 p].

Therefore, it is an urgent task today to organize educational campaigns among young people and take measures to prevent them from falling under the influence of foreign ideas. Spiritual and moral educational work has always been and will remain of great importance in the life of society. The statement of the enlightened scholar Abdulla Avloni that "Education is a matter of life or death, salvation or destruction, happiness or disaster for us" is always confirmed. Turning education into a priority task at the state level in our country is a proof of how important it is to educate young people in our society as morally sound, strong, knowledgeable and high-minded personnel.

It is becoming clear that educational institutions need to strengthen and improve mutual cooperation between the family and the neighborhood in the spiritual education of the young generation. Each family member should create a healthy environment in the family, parents should be role models for children in every way, forming children's feelings of love for parents and country, giving children deep knowledge, raising them to be enlightened and spiritual people, it is necessary to pay attention to such issues as creating an economic and social environment, teaching independent thinking, educating in the spirit of independence and devotion to national thinking, meaningfully organizing the free time of young people, providing them with additional education, and creating the necessary conditions for the development of human talents.

Discussion of issues that need to be addressed in the educational process by community activists together with educational institutions, discussion of spiritually unhealthy families at community meetings, provision of economic and social assistance to educational institutions in the community, through parents, instilling in the young generation such qualities as hard work, national pride, patriotism, national manners, internationalism, imbibing the educational teachings of our ancestors, strengthening the material and technical basis of educational institutions, the possibilities of production enterprises and organizations in the area of the neighborhood, To organize various competitions, sports competitions, conferences, festivals and contests in collaboration with educational institutions, to provide social and material support to talented young people in various fields, to organize the activities of various circles and clubs, It is necessary to further strengthen cooperation in all educational, spiritual, educational, cultural, mass, and sports activities carried out in the neighborhoods.

As mentioned above, the community and the family, relying on ancient customs, traditions, and customs, perform a great spiritual education function. Through the advice of elders, the personal example of adults, and the solidarity of the community, ideas of virtue are instilled in people's minds. The family and the community, along with educational institutions, are equally responsible for the spiritual development of our youth. For this, parents, The community should be a role model for young people in every aspect. If the family and the community work together in the spiritual upbringing of young people, these two educational institutions can achieve great effectiveness in their educational work.

Today, great attention is being paid to the implementation of educational activities and the widespread implementation of cultural and educational activities in the mahallas of our Republic.today, spirituality must be ten steps ahead of other areas, spirituality must become a new force, a new movement! [1]

One of the most important tasks of the mahalla today is to strengthen families in the mahalla and to monitor the upbringing of youth on a cooperative basis. In order to achieve any positive results in the upbringing of youth, it is necessary to establish cooperation first. Cooperation with educational institutions in the spiritual and moral upbringing of young people, based on the rich national, cultural, historical traditions, customs, and universal human values, It is clear to all of us that meetings on matters of spiritual and moral education, deepening and increasing the efficiency of reforms in the area of spiritual education in the area with the participation of teachers and trainers, parents, neighborhood activists, and neighborhood youth will further form the spirituality of young people.

Nowadays, meeting the spiritual needs of young people requires the development of traditions and new programs. Because, by their very nature, customs and various rituals carried out in the community and family are important elements of spiritual culture and lifestyle, and are a means of connecting each person with the social environment. Most importantly, new customs and traditions not only have a positive impact on interpersonal relationships, especially among young people, but also lead to a more realistic understanding and perception of the world, and in general, to the improvement of a person's spiritual image. The fact that our national traditions and customs are embedded in the content of our people's life and daily has become an important means of educating a person in the moral spirit. In this sense, when assessing the spiritual and moral aesthetic views, character traits, and actions of young people, it is necessary to take into account their attitude towards concepts such as duty, conscience, honor, pride, patriotism, and humanism.

The success of families in the mahalla today largely depends on how well they adapt to new social conditions, how well they are organized, and how well people's cultural and household needs are met. Material and spiritual needs in family neighborhoods strengthen interpersonal relationships and raise the cultural level of a person. National values, that is, traditions, customs, which are considered a component of internal culture, constitute the true essence of human life. Because parents and the community should always keep in mind the motivating influence of traditions and customs on the spirit of young people. In particular, it is important to localize the customs and social functions of family life and social life from the perspective of a specific historical tool, approaching them from the point of view of independence, nationalism and Islam, first of all educating young people in their spiritual aspects; secondly, it strengthens the foundation of the family; thirdly, the attitude towards universal and national values changes in an absolutely positive direction. This, in turn, leads to the satisfaction of the spiritual needs of family members.

Knowing the beautiful and symbolic traditions inherited from our ancestors, participating directly in them, and knowing the procedures, laws, and rules for carrying out these traditions plays an important educational role in the spiritual formation of young people. In educating young people in our neighborhoods, we must use the methods of our ancestors, be based on our historical traditions and national upbringing. The most important thing in the field of education is the priority of universal and national cultural values. This is to educate young people based on the main historical, national cultural heritage, and the traditions of our national upbringing, which have been formed over thousands of years. Because the great scholar Abu Rayhan al-Biruni said, "Kindness and kindness are the best virtues." [4.32-6] It is not for nothing that Abu Nasr Al-Farabi said, "A group that leads a person to happiness can be a mature group. Creating a perfect person, leading him to happiness, should be the task of the head of any state or group." [5.25-6] His words impose a high responsibility on any person.

It is important to create a healthy spiritual environment in the family environment and educational institutions in raising perfect people with high spirituality. The more a person strives for

perfection in his moral and spiritual sphere during his life, the more he realizes his mistakes and shortcomings. Our rich spiritual heritage, ancient scriptures, written sources, pandnoms and moral issues in teachings form the basis of our attitude towards society. This, in turn, leads to the development of qualities such as respect for society, further strengthening our independence, and gaining moral culture and self-awareness in young people. Such qualities as friendship, solidarity, cooperation and mutual support among young people are one of the main foundations of the development of our nation and state.

Forming the spirituality of young people is a purposeful task for us to use the thoughts and works of our ancestors listed below among the factors in raising them as perfect human beings.

Yusuf Khos Khajib: Parents play a positive role in raising their sons and daughters. He emphasizes that the right path they choose is extremely important for the development of their children. Mahmud Kashkari describes the customs, traditions, and values of the peoples, describing the unique spiritual world of the people of that era, emphasizing the connection between the spiritual world of man, spirituality, science, enlightenment, and culture. Apart from these, we can mention many works of our scholars such as “Qobusnoma” by Kaikovus, “Gulistan” by Sadi, “Temur tuzuklar” by A.Temur, “Bahoristan” by A.Jami, “Makhtub ul-Qulub” by A.Navoi.

Taking advantage of our great heritage, the task of forming high-level skills and abilities in the minds of young people is primarily assigned to the family and the community, as well as educational institutions, which is a well-directed solution to the spirituality and upbringing of young people. As is known, today the role of cooperation between family and educational institutions in the upbringing of young people is increasingly increasing. The Law of the Republic of Uzbekistan “On Education” pays special attention to the role of the family in raising mature people who understand their responsibility to society and the state. Education is a very complex and multifaceted process, and the role of young people in the upbringing and social life of society is increasing significantly today. The rules of etiquette that are instilled in the family are socially useful work, education, Participation in various clubs in their free time is important for young people to become active subjects of socio-legal relations in their future lives. Spiritual formation in young people is one of the most important and complex tasks.

In the family, it is important to remember that parents are role models for their children through their dedication to their profession, love for the land they live in, their character, mutual respect for each other, and the extent to which they fulfill their duties to society and the state. In order to raise young people in the family as mature individuals, parents should have all-round knowledge, teachers, spiritual, political and legal knowledge. Because, in the family, the child creates his spiritual world, forms the simplest concepts of good and evil, and begins to express positive or negative opinions about the events happening around him. At the same time, parents, with their knowledge, can guide children in the right direction, encourage positive thinking, and express positive or negative attitudes toward good and evil only through education.

If education based on mutual cooperation is based on a clearly developed annual and perspective plan, the relationship of mutual cooperation will be stronger and purposeful. The younger generation first matures in the family and community, and today they should take as an example the exemplary life paths of famous people, teachers, military personnel, respected people who have been awarded the titles of People’s Heroes, and famous athletes who have grown up in this community.

It should be noted that no other country in the world pays as much attention to the institution of the mahalla as ours. Accordingly, the study and popularization of mutual cooperation in education and its specific experiences is an urgent task today.

The independence of Uzbekistan and the prosperity of our country require educating young people in a spirit that does not shy away from study, research, and hard work, does not shy away from any difficulties, and views negative vices with contempt. Accordingly, I believe that every young person living in today's Uzbekistan should become a true owner of this country, care about its prosperity, and further consolidate the achievements made.

References

1. Президент Шавкат Мирзиёевнинг Республика Маънавият ва маърифат кенгашининг кенгайтирилган мажлисидаги нутқи. 2023 йил 22-декабр Тошкент
2. Каримов И.А. Юксак маънавият – энгилмас куч. Т.: Маънавият, 2008 й
3. А.Авлоний. Туркий гулистон ёхуд ахлоқ. Т.: Ўқитувчи 1992 й
4. Абу Райхон Беруний. Т.: Абдулла қодирий номидаги халқ мероси нашриёти, 1993 й
5. Абу Наср Форобий. Фозила одамлар шаҳри. Т.: Абдулла Қодирий номидаги халқ мероси, 1993 й
6. Mamadaliev, M. (2023). PHILOSOPHICAL KNOWLEDGE AS A FACTOR LEADING MAN TO TRUTH AND GOODNESS. В INTERNATIONAL BULLETIN OF APPLIED SCIENCE AND TECHNOLOGY (Т. 3, Выпуск 11, сс. 156–159). Zenodo. <https://doi.org/10.5281/zenodo.10113191>
7. Umarovich M. M. THE IMPORTANCE OF COOPERATION BETWEEN EDUCATIONAL INSTITUTIONS AND FAMILIES ON THE BASIS OF THE SCIENTIFIC HERITAGE OF OUR ANCESTORS IN THE FORMATION OF YOUTH SPIRITUALITY //Galaxy International Interdisciplinary Research Journal. – 2022. – Т. 10. – №. 4. – С. 157-163.
8. Mamadaliev Muzaffar Umarovich. (2022). IN FORMING THE SPIRIT OF YOUTH PHILOSOPHICAL WORLDWIDE AND THE SCIENTIFIC SIGNIFICANCE OF OUR NATIONAL SPIRITUAL HERITAGE. Web of Scientist: International Scientific Research Journal, 3(4), 338–342. <https://doi.org/10.17605/OSF.IO/SKJ6E>
9. Mamadaliev, M. (2023). PHILOSOPHICAL KNOWLEDGE AS A FACTOR LEADING MAN TO TRUTH AND GOODNESS. В INTERNATIONAL BULLETIN OF APPLIED SCIENCE AND TECHNOLOGY (Т. 3, Выпуск 11, сс. 156–159). Zenodo. <https://doi.org/10.5281/zenodo.10113191>
10. Artikov, T. A., & Mamadaliyev, M. U. (2023). ABU RAYKHAN BERUNI'S VIEWS ON EDUCATION. В INTERNATIONAL BULLETIN OF APPLIED SCIENCE AND TECHNOLOGY (Т. 3, Выпуск 11, сс. 481–484). Zenodo. <https://doi.org/10.5281/zenodo.10220673>
11. Umarovich, Mamadaliev. (2020). PHILOSOPHICAL KNOWLEDGE IS THE METHODOLOGICAL REGULATOR FOR THE DEVELOPMENT OF ALL DISCIPLINES. EPRA International Journal of Research & Development (IJRD). 197-198. 10.36713/epra4105. The article depicts the nature of philosophic knowledge, their difference from the knowledge received from other subjects and its role in the process of formation of spiritually developed person. KEY WORDS: Philosophical knowledge, natural knowledge, mysteries of the world, living education, intellectual eagerness, thinking absolutely, logical thinking, daily (ordinary) education (knowledge).
12. M.U.Mamadaliyev. (2024). Сотрудничество образовательных учреждений и семьи в формировании духовности молодежи. Международный журнал формального образования, 3(2), 28-33. Извлечено из <http://journals.academiczone.net/index.php/ijfe/article/view/2054>